

Matthew G. Bevin  
Governor

Charles G. Snaveley  
Secretary  
Energy and Environment Cabinet



Commonwealth of Kentucky  
**Public Service Commission**

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Michael J. Schmitt  
Chairman

Robert Cicero  
Vice Chairman

Talina R. Mathews  
Commissioner

August 29, 2017

PARTIES OF RECORD

RE: Case No. **2017-00330**

The Commission staff has reviewed the application in the above case and finds that it meets the minimum filing requirements and has been accepted for filing.

Enclosed please find a stamped filed copy of the first page of your filing. This case has been docketed and will be processed as expeditiously as possible.

If you need further assistance, please contact my staff at 502-564-3940.

Sincerely,

A handwritten signature in black ink that reads "John S. Lyons".

John S. Lyons  
Acting Executive Director

JL/BB

**FILED**

**AUG 23 2017**

**PUBLIC SERVICE  
COMMISSION**

**COMMONWEALTH OF KENTUCKY**

**BEFORE THE PUBLIC SERVICE COMMISSION**

**In the Matter of:**

**THE APPLICATION OF THE HARRISON COUNTY WATER ASSOCIATION  
FOR A CERTIFICATE OF PUBLIC CONVENIENCE AND NECESSITY TO CONSTRUCT  
AND FINANCE A PROJECT PURSUANT TO KRS 278.023**

**APPLICATION**

This Application of The Harrison County Water Association, Inc., ("Applicant"), respectfully shows:

1. That the Applicant is a water association created and existing under and by virtue of Chapter 273 of the Kentucky Revised Statutes.
2. That the post office address of Applicant is  
  
Harrison County Water Association  
c/o. Mr. Mark Patrick  
2167 U.S. Highway 27 South  
Cynthiana, Kentucky 41031  
Phone: 859-234-4284  
Fax: 859-234-
3. That Applicant, pursuant to the provisions of KRS 278.023, seeks (i) a Certificate of Public Convenience and Necessity ("CPCN"), permitting Applicant to construct an improvement project (the "Project"); and (ii) approval of the proposed plan of financing said Project.
4. That the description of the Project is attached hereto as **Exhibit "A"**.
5. That the Applicant proposes to finance the construction of the Project through the issuance of \$469,000.00 of its Waterworks Revenue Bonds and a grant from the United States Department of Agriculture, acting through Rural Development ("RD") in the amount of \$156,500.00. Applicant has a commitment from RD to purchase said \$469,000.00 of bonds maturing over a 40-year period, at an interest rate not to exceed 2.5 % per annum as set out in the RD Letter of Conditions filed herewith as **Exhibit "B"**. The Harrison Count Water Association does not intend to raise rates to finance this project and executed a water purchase agreement extension with the City of Cynthiana until 2060.

\*Harrison County Water Association, Inc.  
2167 US 27 South  
Cynthiana, KY 41031

\*Jesse Melcher  
Jesse Melcher Law Office, PLLC  
127 N. Main St.  
P.O. Box 345  
Mount Olivet, KENTUCKY 41064

\*Jonell Pitts  
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